Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE AMERICAN JOURNAL OF SEMITIC LANGUAGES AND LITERATURES

(CONTINUING "HEBRAICA")

VOLUME XIII.

OCTOBER 1896—JULY 1897

CHICAGO, ILL.

The University of Chicago Press

LONDON: Luzac & Co., 46 Great Russell St. LEIPZIG: K. F. Köhler's Antiquarium, Kurprinzstrasse, 6.

$3.00 A YEAR (Four Numbers). 75 CENTS A SINGLE NUMBER.

Foreign Subscriptions:—*Great Britain, 14 shillings. Germany, 14 Marks France and other countries, 18 francs.*

The Journal will be discontinued at the expiration of the subscription.

Entered at the Post Office at Chicago, Illinois, for mailing at second-class rates.

TABLE OF CONTENTS.

OCTOBER 1896.

I. ZWEI NOMINALE ELEMENTE. *Von Jakob Barth, Ph.D.* - - - 1–13
1. Das Syrische Imperfect-Präfix *n*.
2. Der Hebraeische und der Aramaeische Artikel.

II. THE RELIGIOUS STANDPOINT OF THE CHRONICLER. *By W. E. Barnes, B.D.* 14–20

III. A GRAMMAR OF THE ARAMAIC IDIOM CONTAINED IN THE BABYLONIAN TALMUD. *By C. Levias.* - - - - - - - - - 21–78

IV. CONTRIBUTED NOTES. - - - - - - - - - - - 79, 80
Šᵉvâ and Ḫâṭēph. *By C. Levias.*

V. SEMITIC BIBLIOGRAPHY. - - - - - - - - - - 81–88

JANUARY 1897.

I. A COMMENTARY TO DEUTERONOMY. Taken from the four German Manuscripts which comprise the ܦܫܝܛܐ ܕܓܪܓܘܪܝ of Gregory Abulfaraǵ Bar-Hebraeus. *Edited by George Kerber, Ph.D.* - - - - - - - - - 89–117

II. A GRAMMAR OF THE ARAMAIC IDIOM CONTAINED IN THE BABYLONIAN TALMUD. *By C. Levias.* - - - - - - - - - 118–139

III. CONTRIBUTED NOTES. - - - - - - - - - - 140, 141
The Faith of al-Islām. *By Duncan B. Macdonald.*

IV. BOOK NOTICES. - - - - - - - - - - - - 142–153
Zimmern's Beiträge zur Kenntnis der babylonischen Religion, *Leonard W. King*, 142.—King's Babylonian Magic and Sorcery, *Morris Jastrow, Jr.*, 148.

V. SEMITIC BIBLIOGRAPHY. - - - - - - - - - 154–162

VI. SEMITIC AND OLD TESTAMENT PROFESSORS AND INSTRUCTORS IN CONTINENTAL INSTITUTIONS, *Ozora Davis.* - - - - - - - 163–168

APRIL 1897.

I. SOME CONTRIBUTIONS TO HEBREW ONOMATOLOGY. *By Professor Eberhard Nestle, Ph.D., D.D.* - - - - - - - - - - 169–176

II. A GRAMMAR OF THE ARAMAIC IDIOM CONTAINED IN THE BABYLONIAN TALMUD. *By C. Levias.* - - - - - - - - - 177–208

III. ASSYRIOLOGICAL NOTES. *By Robert Francis Harper.* - - - 209–212

IV. CONTRIBUTED NOTES. - - - - - - - - - - 213–221
The Massoretic Use of the Article as a Relative. *By Duncan B. Macdonald*, 213.—בעבר הירדן. *By W. Scott Watson*, 214.—Jeremiah 5:8. *By M. Jastrow, Sr.*, 216.—Mešek and Tabal. *By Morris Jastrow, Jr.*, 217.—Persian-Jewish Poetry. *By George Alexander Kohut*, 218.—The Pa-še, (Išin) Dynasty. *By James A. Craig*, 220.

V. BOOK NOTICES. - - - - - - - - - - - - 222–239
Bedjan's Histoire de Mar Jabalaha (222), and Hilgenfeld's Jabalaha III. (227), *Richard Gottheil.*—Japhet, Die Accente der heiligen Schrift, *M. Mielziner*, 229.—Landau, Die Gegensinnigen Wörter im Alt- und Neuhebräischen, *I. M. Casanowicz*, 231.—Studia Sinaitica No. V., *R. D. Wilson*, 233.—Greenburg, The Yemen Haggadah, *K. Kohler*, 234.

VI. SEMITIC BIBLIOGRAPHY. - - 240–248

JULY 1897.

I. THE BEGINNINGS OF ORIENTAL STUDY AT ANDOVER. *By Charles C. Torrey, Ph.D.* - - - - - - - - - - - - - 249-266

II. DIE NABATAEISCHE GRABINSCHRIFT VON PETRA. *Von Jakob Barth, Ph.D.* 267-278

III. THE FORMS OF THE NAMES IN 1 CHRONICLES 1-7 COMPARED WITH THOSE IN PARALLEL PASSAGES OF THE OLD TESTAMENT. *By Henry L. Gilbert, Ph.D.* - - - - - - - - - - - - - 279-298

IV. THE ORIGIN AND SIGNIFICATION OF THE GUNŪ-SIGNS. *By Professor Charles Foster Kent, Ph.D.* - - - - - - - - - 299-308

V. CONTRIBUTED NOTES. - - - - - - - - - - 309
A Curious Mistake. *By C. Levias.*

VI. BOOK NOTICES. - - - - - - - - - - - 310-317
The New Study of Arabic Grammar (Nöldeke's Grammatik des classischen Arabisch), *Duncan B. Macdonald*, 310.—The Drama in Modern Arabic, *Duncan B. Macdonald*, 313.—Marti's Aramaic Grammar, *Charles Rufus Brown*, 315.—Neumann's Zwei Blätter aus einer samaritanischen Pentateuch-handschrift, *W. Scott Watson*, 317.

VII. SEMITIC BIBLIOGRAPHY. - - - - - - - - - - - 318-328

VIII. GENERAL INDEX. - - - - - - - - - - 329-331